

#### **DISTRICT PRESIDENT** Margie Cook

#### DISTRICT TRUSTEES

Bruce Becker Dave Kolosh Lyle Siefker Mike Waterman

*FIRE CHIEF* Joe Falaschetti

**Deputy Chief** Mike Heusing

Assistant Chief Tim McGannon

# BOARD OF TRUSTEES REGULAR MEETING Thursday, January 23, 2025 711 Penfield Street 7:00 PM

Visitors are always welcome to all public meetings of the District Trustees. The Board encourages participation by the public relative to matters on the agenda during the debate of those matters. The President will recognize the Trustees first, then the employees or other District officials, and then the interested party.

To comment on an issue not on the agenda, the President will call upon persons wishing to speak during section I, General Public. The interested party will stand, identify themselves and make their comment.

In order to give proper consideration to all items on the agenda, the President will limit participants to 3 minutes per person with a limit of only 5 people allowed to comment in a debate and will close off protracted, repetitive, irrelevant or abusive remarks.

# **ORDER OF BUSINESS**

- A. CALL TO ORDER
- B. PLEDGE OF ALLEGIANCE
- C. ROLL CALL
- D. COMMENDATION AWARD Officer Drew
- E. APPROVAL OF MINUTES
  - 1. Regular Meeting 12/18/24
  - 2. Closed Session 12/18/24
- F. TREASURERS REPORT
- G. APPROVAL OF BILLS

# DISTRICT TRUSTEES' AGENDA

## H. NON-DISCUSSION AGENDA

- 1. Fire Chief's Report
- 2. **Deputy Chief's Report**
- 3. Assistant Chief's Report

#### I. DISCUSSION AGENDA

- 1. Committee Reports
  - A. Personnel-
  - B. Public Relations-
  - C. Communication-
  - D. Village Liaison-
  - E. Legal Update-
  - F. Pension Board –

### J. GENERAL PUBLIC

### K. UNFINISHED BUSINESS

#### L. NEW BUSINESS

- 1. Donation Requests
- 2. Approval of inventory and appraisal from Industrial Appraisal Company
- 3. Administration section SOG 200.15 review and possible approval
- 4. Declare surplus of conference room display.
- 5. Possible extension of Fire Chief Contract
- 6. Closed Session Personnel

## M. ANNOUNCEMENT OF SCHEDULED MEETINGS/SEMINARS-

### N. TRUSTEES' COMMENTS-

O. NEXT REGULAR MEETING – February 27, 2025 @7:00pm

## P. ADJOURNMENT- \_\_\_\_, \_\_\_\_ @\_\_\_\_PM

Michael Waterman Secretary, Board of Trustees 2/20/24 3:00PM AJK