



**BOARD OF TRUSTEES  
REGULAR MEETING  
Thursday, October 28, 2021  
711 Penfield Street  
7:00 PM**

Visitors are always welcome to all public meetings of the District Trustees. The Board encourages participation by the public relative to matters on the agenda during the debate of those matters. The President will recognize the Trustees first, then the employees or other District officials, and then the interested party.

To comment on an issue not on the agenda, the President will call upon persons wishing to speak during section I, General Public. The interested party will stand, identify themselves and make their comment.

**DISTRICT  
PRESIDENT**  
*Margie Cook*

**DISTRICT TRUSTEES**  
*Justin Bakker  
Bruce Becker  
Dave Kolosh  
Mike Waterman*

**FIRE CHIEF**  
*Joe Falaschetti*

**Deputy Chief**  
*Mike Heusing*

In order to give proper consideration to all items on the agenda, the President will limit participants to 3 minutes per person with a limit of only 5 people allowed to comment in a debate and will close off protracted, repetitive, irrelevant or abusive remarks.

**ORDER OF BUSINESS**

- A. CALL TO ORDER
- B. PLEDGE OF ALLEGIANCE
- C. ROLL CALL
- D. APPROVAL OF MINUTES
- E. TREASURERS REPORT
- F. APPROVAL OF BILLS

# DISTRICT TRUSTEES' AGENDA

## G. NON-DISCUSSION AGENDA

1. **Fire Chief's Report**
2. **Deputy Chief's Report**

## H. DISCUSSION AGENDA

1. Committee Reports
  - A. **Personnel-**
  - B. **Public Relations-**
  - C. **Communication-**
  - D. **Village Liaison-**
  - E. **Legal Update-**
  - F. **Pension Board –**
  - G. **Station -**

## I. GENERAL PUBLIC

## J. UNFINISHED BUSINESS

## K. NEW BUSINESS

1. Vaccine mandate policy discussion
2. Review and possible award SCBA compressor and fill station bids
3. Shift Officer selection process discussion
4. Review and adopt updated Joint Fuel Committee IGA
5. 2021 Proposed Levy
6. Closed Session Personnel

## L. ANNOUNCEMENT OF SCHEDULED MEETINGS/SEMINARS-

## M. TRUSTEES' COMMENTS-

## N. NEXT REGULAR MEETING – TBD

## O. ADJOURNMENT- \_\_\_\_\_, \_\_\_\_\_ @\_\_\_\_\_ PM

Michael Waterman  
Secretary, Board of Trustees  
10/25/2021  
3:00PM  
AJK